

(For Council use only)

Item # _____

Name: _____

STORAGE PERMIT 11/06/26 - 3/12/27

DUBOIS COUNTY 4-H COUNCIL, INC.

Attn: Winter Storage

PO Box 335, Jasper, IN 47547

_____ Customer Copy

_____ To be placed in window or on vehicle before it is put in storage

NOTE: ITEMS WILL NOT BE ACCEPTED AT FAIRGROUNDS WITHOUT COMPLETED PAPERWORK!

PLEASE FILL IN ALL VEHICLE INFORMATION BELOW!

TYPE OF VEHICLE (Please check one)				VEHICLE DIMENSIONS (Must be completed!)	
☐	Fifth Wheel	☐	Boat		Length (longest point including tongue)
☐	Pop-up	☐	Pontoon		Width (widest point)
☐	Motor Home	☐	Car / Truck		Height (tallest point)
☐	Travel Trailer / Camper			Under Roof Maximum Height - 13' 6"	
☐	Other			Enclosed Maximum Height - 12' 3"	
LICENSE NUMBER: _____ MAKE OR OTHER IDENTIFICATION: _____					

STORAGE OPTIONS

OPTION #1

Enclosed / Locked Buildings

_____ X _____ X \$2.75 \$ _____

Length Width Amount Due

(Minimum: \$275.00 charge)

OPTION #2

Under Roof / Not Locked

Items in this section should be covered with plastic or canvas and tied down securely. (This is for protection from birds, etc.)

Please check one:

☐ UP to 25 ft. 0 in. in length or width **\$185.00**

☐ OVER 25 ft. 0 in. in length or width **\$270.00**

NOTE: A \$25.00 cancellation fee will be assessed on refunds requested after the storage application is processed. The refund request must be made prior to putting the item in storage. Also, there will be a \$10.00/day fine for items not picked up after designated removal date.

I understand that storage will be at my own risk and that the Dubois County 4-H Council or any of its representatives will not be liable for theft or damages that might occur for any reason. The vehicle may be moved or relocated by grounds superintendent. All property is to be removed no later than March 13, 2027.

*Insurance Requirement: Customer must maintain a minimum of \$500,000 in general liability insurance covering the equipment, vehicle, or trailer placed in storage.

Name (Please Print) _____

Home Phone _____

Address _____

City/State/Zip _____

Work or Cell Phone # _____

E-mail _____

Removal reminder will be sent to this e-mail.

Signature _____ Date _____

(For Office use only)	
Storage rental of \$ _____	_____ Cash _____ Check # _____
Date Paid _____	Authorized 4-H Council Signature _____