

(For Council use only)

Item # _____

Name: _____

STORAGE PERMIT 11/07/25 – 3/14/26

DUBOIS COUNTY 4-H COUNCIL, INC.

Attn: Winter Storage
PO Box 335, Jasper, IN 47547

_____ Customer Copy

_____ To be placed in
window or on vehicle
before it is put in storage.

NOTE: ITEMS WILL NOT BE ACCEPTED AT FAIRGROUNDS WITHOUT COMPLETED PAPERWORK!

PLEASE FILL IN ALL VEHICLE INFORMATION BELOW!

TYPE OF VEHICLE (Please check one)				VEHICLE DIMENSIONS (Must be completed!)	
<input type="checkbox"/>	Fifth Wheel	<input type="checkbox"/>	Boat		Length (longest point including tongue)
<input type="checkbox"/>	Pop-up	<input type="checkbox"/>	Pontoon		Width (widest point)
<input type="checkbox"/>	Motor Home	<input type="checkbox"/>	Car / Truck		Height (tallest point)
<input type="checkbox"/>	Travel Trailer / Camper			Under Roof Maximum Height – 13' 6" Enclosed Maximum Height – 12' 3"	
<input type="checkbox"/>	Other				

LICENSE NUMBER: _____

MAKE OR OTHER IDENTIFICATION: _____

OPTION #1

STORAGE OPTIONS

OPTION #2

Enclosed / Locked Buildings

<input type="text"/>	X	<input type="text"/>	X \$2.50	\$ =	<input type="text"/>
Length		Width		Amount Due	

(Minimum: \$250.00 charge)

Under Roof / Not Locked

Items in this section should be covered with plastic or canvas and tied down securely. (This is for protection from birds, etc.)

Please check one:

☐ **UP to 25 ft. 0 in.** in length or width **\$175.00**

☐ **OVER 25 ft. 0 in.** in length or width **\$250.00**

NOTE: A \$25.00 cancellation fee will be assessed on refunds requested after the storage application is processed. The refund request must be made prior to putting the item in storage. Also, there will be a \$10.00/day fine for items not picked up after designated removal date.

I understand that storage will be at my own risk and that the Dubois County 4-H Council or any of its representatives will not be liable for theft or damages that might occur for any reason. The vehicle may be moved or relocated by grounds superintendent. All property is to be removed no later than March 14, 2026.

Name (Please Print) _____ Home Phone _____

Address _____ City/State/Zip _____

Work or Cell Phone # _____ E-mail _____

Signature _____ Date _____

Removal reminder will be sent to this e-mail.

(For Office use only)

Storage rental of \$ _____ Cash _____ Check # _____

Date Paid _____ Authorized 4-H Council Signature _____